



PRESBYTERIAN CHURCH

OF CHATHAM TOWNSHIP

Sunday, November 6, 2022
The Sacrament of Communion
Family Sunday
10:00 A.M.

Prelude

Amazing Grace
Sandy Batten, *piano*

arr. Olive Huisman

***Call to Worship**

Leader: Make a joyful noise to the Lord, all the earth.

People: *I will sing praises to God all my life long.*

Leader: With trumpets and with the sound of the horn, make a joyful noise before the King, the Lord.

People: *Come make a joyful noise, Sing praises!*

All: *Come let us worship the Lord! Amen.*

***Processional Hymn 15** (vv. 1-2, 6) All Creatures of Our God and King
LASST UNS ERFREUEN

Welcome and Announcements

Opening Prayer

The Lord's Prayer "debts . . . debtors"

Hymnal, Page 35

Call to Confession

*Indicates that the congregation will please rise, in body or in spirit.

Prayer of Confession (in unison)

Holy God we come before you a broken people in a broken world. We confess we have ignored, yet again, your assured presence. We have forged our own paths and charted our own waters. In the name of independence we have ignored your aid, your comfort, and your peace. We have called upon you in desperation rather than recalling your mighty and faithful acts in all times and places. Forgive us. You have been with us in exile and liberation. Be with us even now. Amen.

Assurance of Pardon

***Hymn 581**

Glory Be to the Father GLORIA PATRI (GREATOREX)

*Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.*

Prayer for Illumination

Lesson from the Psalter: Psalm 98

Page 551

Lesson from the New Testament: Revelation 21:1-5a

Page 259

Sermon "Celebrating Something New"

The Rev. Dr. Ellen C. Clémot

***Affirmation of Faith (in unison)**

We are not alone, we live in God's world. We believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. We trust in God. We are called to be the Church: to celebrate God's presence, to live with respect in Creation, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. In life, in death, in life beyond death, God is with us. We are not alone. Thanks be to God.

Stewardship Moment

Elder Andrew Oosterheert

The Prayers of Intercession

Call to Offering

Offertory

Offertory Music

***Doxology**

OLD HUNDREDTH

*Praise God, from whom all blessings flow; praise God all creatures here below;
praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.*

***Prayer of Dedication**

Message For All God's Children

(After the message, the children are invited to stand and sing the communion hymn)

Communion Hymn (seated) Let Us Break Bread Together (see insert)
(Children v. 1, All vv. 2-3)

*(After the hymn, the children will return to the pews and
prepare to take communion with their families)*

The Sacrament of Communion

Invitation to the Table

Prayer of Great Thanksgiving

Words of Institution

Sharing of the Elements

*All who put their trust in Jesus are invited to partake of the sacrament. When
directed by an usher, please come forward by the center aisle to receive the
elements. Gluten-free elements are available from an usher.*

Prayer after Communion

***Recessional Hymn 363 (vv. 1-2,4) Rejoice, the Lord Is King! DARWALL'S 148TH**

***Benediction**

Postlude

Christ is Made the Sure Foundation
Sandy Batten, *piano*

arr. Cindy Berry

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Today's preacher is Senior Pastor Rev. Dr. Ellen C. Clémot.
Our worship assistant is Associate Pastor Rev. Thomas A. Brown.

Thank you to our guest musician Emma Liu.

Our ushers this morning are Carla Bond, Cynthia Merwin, and Story Savage.

Special thanks to our technical team for their assistance today.

This morning's plate offering (gifts received in cash) is designated for the work of our Board of Deacons, which coordinates important ministries of congregational care and compassion. Please remember them in your giving today and on the first Sunday in the months to come.

THIS WEEK AT PCCT: November 7 - 12, 2022

Monday

11:30 am A New Day, Halldorson Hall

6:30 pm Boy Scouts, Mulford Hall

7:00 pm Deacons, Halldorson Hall

Tuesday

10:00 am Staff Meeting, Staff Conf. Rm.

Wednesday

10:30 am Bible Study, Theos Room

5:00 pm Children's Handbells, Room A-8

5:30 pm Children's Choir, Room A-8

7:30 pm Worship & Music, Staff Conf. Rm.

Thursday

12:00 pm Preliminary Budget Meeting, Zoom

6:00 pm Sanctuary Ringers, Sanctuary

7:15 pm Chancel Choir, Sanctuary

NEXT SUNDAY, November 13, 2022

Stewardship Sunday

10:00 am **Worship; Nursery Care & Pre-K, Rm. A-9**

10:15 am One Room Schoolhouse, Theos Room

11:00 am Coffee and Fellowship, Mulford Hall

Children's Choir, Room A-8

11:15 am **Faith Forward: Presentation from Refugee**

Assistance Morris Partners, RAMP, Mulford Hall

5:00 pm **Service of Remembrance, Halldorson Hall**

6:30 pm AA, Theos Room

THE PRESBYTERIAN CHURCH OF CHATHAM TOWNSHIP

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ANNOUNCEMENTS
November 6, 2022
The Sacrament of Communion
Family Sunday

We are delighted you've chosen to worship with us today. Please let an usher or minister know if we can assist you in any way. Our sanctuary is equipped with an induction loop system for those with hearing difficulties.

TODAY AT PCCT

Family Promise Offsite Hosting Week Begins

9:15 & 11:45 am Confirmation Class, Youth Suite

10:00 am **Worship;** Nursery Care & Pre-K, Rm. A-9

Children's First Communion

11:00 am **Children's Communion Celebration, Mulford Hall**

Coffee and Fellowship, Mulford Hall

5:00 pm Middle School Youth Fellowship, Capture the Flag

6:30 pm AA, Theos Room



CHANCEL FLOWERS

The Chancel Flowers are presented to the Glory of God and in Loving Memory of Susan Daggett. Wife, mother & Grammy by the Bealer Family.

FAMILY PROMISE: November 6 – 12

Today begins our offsite "hosting" week for Family Promise. To register to provide a meal, either home cooked, delivered or in the form of a gift card to a local restaurant or Shop Rite, please go to our website for the link to sign up. We are also providing gift cards for groceries, gas, and other needs. Thank you!

MIDDLE SCHOOL YOUTH FELLOWSHIP: Capture the Flag

Tonight from 5:00 - 6:30 pm

Join us for a classic youth group game. Dress warmly to play outside (weather permitting). Game will be followed by a warm meal (indoors) and a brief devotional. Friends are welcome.

STEWARDSHIP SUNDAY: "ASPIRING TOGETHER"

Sunday, November 13

Together, if we can aspire to pledge 15% more than last year, we will be able to strengthen and grow our ministries, and continue to worship, serve, connect and learn as a faith community. Our goal for 2023 is \$750,000. In addition, our collective generosity will better ensure PCCT remains a welcoming and hospitable place for our congregants and our community far into the future. Pledges are due by November 13. Let's give thanks to God for our many individual and shared blessings by making a meaningful pledge. Let's aspire together. Let's invest in a bright and secure future for PCCT.

FAITH FORWARD: Presentation on Refugee Assistance Morris Partners (RAMP)

Sunday November 13, 11:15 am - noon, Mulford Hall

Steve Shannon, President of the Board of Trustees of RAMP, Refugee Assistance Morris Partners, will educate us on who and what Refugees are, how they come to arrive in America, and how RAMP's unique service model provides refugee families an incredible level of support and friendship for a year or more as they adjust to their new existence, where nearly everything is completely different and challenges large and small come up in every step of their resettlement. RAMP assists refugee families to achieve full independence providing help and guidance in clothing, housing, medical, education, English, employment, transportation, finances and more. Please join us!

SERVICE OF REMEMBRANCE

Sunday, November 13, 5:00 pm in Halldorson Hall

Led by Pastor Tom and the Deacons, this contemplative candlelight service invites worshipers to reflect on the people, places, and experiences that have shaped their lives. During the service, the Deacons read the names of those we are remembering. If you are unable to attend, but would like a name read, please email the person's name and their relationship to you to Pastor Tom at tbrown@pcct-nj.org.

COMMUNITY FOODBANK OF NEW JERSEY

Saturday, November 19, 9:00 – 11:00 am

Our next day to join us at the Community Foodbank of New Jersey in Hillside is coming up. Volunteers ages 12 and up generally help sort and repackage food for distribution. Advance signups are required. Please go to our website or contact Pastor Tom for more information.

HARVEST FESTIVAL: Sunday, November 20

Join us in celebrating Thanksgiving by bringing non-perishables to worship on November 20, for donation to the Interfaith Food Pantry in Morris Plains. The best items to donate include proteins (canned or dried beans, Tuna or other canned fish, peanut butter), whole grains (Cereal, oatmeal, pasta, rice), shelf-stable milk and canned fruits or vegetables. No glass containers please!

We will be providing brown paper grocery bags for you to take and use to bring your donations for Harvest Festival. Bags will be available on Sunday, November 13 and there will also be a supply located by the Food Bin in the Upper Lobby for you to pick up during the week.

Following worship, please join us in Mulford Hall to help sort food. Many hands make light work for this wonderful cause! This is a Faith Forward opportunity.

SENIOR HIGH YOUTH GROUP: Jackbox Games

Sunday, November 20, 7:00 – 8:30 pm

Join us for dinner and a chance to play some of the newest Jackbox Games as well as long-time favorites. Bring a friend and your smartphone or tablet. Friends are welcome as always.

BIBLE STUDY

The theme for this term is "Entertaining Angels" - a look at the interface between God and humanity through holy encounters with God's messengers as described in Scripture. Please join us on **Wednesdays, at 10:30 am in the Theos Room**. Bring your favorite translation of the Bible, or we will provide a Bible for you.

Men's Fellowship Theology Talk

Join us every first and third Wednesday night of the month at 8:00 pm for food, drinks, and conversation around current topics and theology at 54 Main Bar and Grill in Madison (54 Main Street). We meet mid-September through early June with Pastor Clémot. Please contact Jeff Crater by text at (973) 437-6615 or by email (preferred) at jhcrater@verizon.net to learn more.

GIVING TREE FOR JERSEY BATTERED WOMEN SERVICES: November 3 – 20

The Jersey Battered Women Services organization is collecting gifts from 11/3 - 11/20 for their boutique. These gifts allow JBWS to create a holiday boutique so JBWS clients and their children can shop for one another during the holidays. Please check our website for the link to choose a gift.

Jersey Battered Women's Services is dedicated to the prevention of domestic violence. JBWS provides protection and empowerment of the victim and rehabilitation of family members. JBWS advocates for social reform and public education about partner violence and its consequences.

MUSIC NOTES

"Amazing Grace" is a hymn published in 1779 with words written in 1772 by English Anglican clergyman and poet John Newton (1725–1807). It is an immensely popular hymn, particularly in the United States, where it is used for both religious and secular purposes. With the message that forgiveness and redemption are possible regardless of sins committed and that the soul can be delivered from despair through the mercy of God, "Amazing Grace" is one of the most recognizable songs in the English-speaking world. American historian Gilbert Chase writes that it is "without a doubt the most famous of all the folk hymns." More than twenty musical settings of "Amazing Grace" circulated with varying popularity until 1835, when American composer William Walker assigned Newton's words to a traditional song named "New Britain," the now famous tune in today's arrangement.

"Christ is Made the Sure Foundation" is a hymn translated in 1851 by renowned Latin hymn translator John Mason Neale from the second part of the sixth or seventh century Latin hymn "Urbs beata Jerusalem," based mostly on Ephesians 2:19-21. It is now commonly sung to the tune of Westminster Abby, adapted from the final section of Henry Purcell's anthem "O God, Thou Art My God." The stately hymn figures prominently in the Church of England and was sung at the wedding ceremonies of Princess Margaret and Antony Armstrong in 1960 and of Prince Charles and Lady Diana Spencer in 1981. It was the opening hymn at the Platinum Jubilee of Elizabeth II in June 2022 and also was sung at her funeral proceedings in September 2022.

15 All Creatures of Our God and King

Unison

1 All crea-tures of our God and King, lift up your voice
 2 O broth-er wind with clouds and rain, you nur-ture gifts
 3 O broth-er fire, so warm and bright, chase off the shad-
 4 All who for love of God for-give, all who in pain

Harmony

and with us sing, Al-le-lu-ial Al-le-lu-ial
 of fruit and grain. Al-le-lu-ial Al-le-lu-ial
 ows of the night. Al-le-lu-ial Al-le-lu-ial
 or sor-row grieve, Al-le-lu-ial Al-le-lu-ial

Unison

O broth-er sun with gold-en beam, O sis-ter moon
 O sis-ter wa-ter, flow-ing clear, make mu-sic for
 Dear moth-er earth, who day by day un-folds such bless-
 Christ bears your bur-dens and your fears; so, e-ven in

Sometimes called "The Canticle of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

TEXT: Francis of Assisi, 1225; trans. composite
 MUSIC: *Geistliche Kirchengesäng*, 1623, alt.; harm. Ralph Vaughan Williams, 1906

LASST UNS ERFREUEN
 LM with alleluias
 (this tune in a higher key, 327)

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

6 O sisters, brothers, take your part,
 and worship God with humble heart.
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One!
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in the be -

gin - ning, is now, and ev - er shall be,

world with - out end. A - men, a - men.

Let Us Break Bread Together 460

They continued steadfastly in breaking of bread. Acts 2:42

1. Let us break bread to - geth - er on our knees; (on our knees;)
2. Let us drink the cup to - geth - er on our knees; (on our knees;)
3. Let us praise God to - geth - er on our knees; (on our knees;)

Let us break bread to - geth - er on our knees; (on our knees;)
Let us drink the cup to - geth - er on our knees; (on our knees;)
Let us praise God to - geth - er on our knees; (on our knees;)

Refrain

When I fall on my knees with my face to the ris - ing sun,

O Lord, have mer - cy on me. (on me.)

TEXT: Traditional Spiritual
MUSIC: Traditional Spiritual, arranged by Keith Phillips

LET US BREAK BREAD
Irregular meter

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Rejoice, the Lord Is King! 363

Descant

4 Re - joi - ce in glo - rious hope! For Christ, the Judge, shall come

1 Re - joi - ce, the Lord is King! Your Lord and King a - dore!
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
 3 His king - dom can - not fail; he rules o'er earth and heaven;
 4 Re - joi - ce in glo - rious hope! For Christ, the Judge, shall come

and gath - er all the saints to their e - ter - nal home.

Re - joi - ce; give thanks, and sing, and tri - umph ev - er - more.
 when he had purged our stains, he took his seat a - bove.
 the keys of death and hell are to our Je - sus given.
 and gath - er all the saints to their e - ter - nal home.

Lift up your heart; lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Lift up your heart; lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

Each stanza of this enthronement text prepares for the final line of the refrain, based on Philipians 4:4. "Lord" is here a title of Christ rather than a reference to the undivided Trinity. The late 18th-century tune (first used with Psalm 148) captures the mood well.

TEXT: Charles Wesley, 1746, alt.
 MUSIC: John Darwall, 1770; desc. Sydney Hugo Nicholson, 20th cent.
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DARWALL'S 148TH
 6.6.6.6.8.8